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11 UNITED STATES BANKRUPTCY COURT

12 NORTHERN DISTRICT OF CALIFORNIA - SAN FRANCISCO DIVISION

13
14 In re

15 PG&E CORPORATION,

16 and

17 PACIFIC GAS AND ELECTRIC
COMPANY

18 Debtors.

Case No. 19-30088 (DM)

Chapter 11

(Lead Case-Jointly Administered)

**CERTIFICATE OF SERVICE RE:
MOTION TO ALLOW/DEEM
TIMELY LATE FILING OF
PROOF OF CLAIM BY
MARIAH SHARPE, RICHARD
HAKALA, NANCY COLE, JACK
BILDERBACK, AND J.B.J.
(MINOR); MEMORANDUM OF
POINTS AND AUTHORITIES;
DECLARATION OF ALICIA
ZIMMERMAN IN SUPPORT**

19 Affects:

20 ☐ PG&E Corporation

21 ☐ Pacific Gas & Electric Company

22 ☒ Both Debtors

23 *All papers shall be filed in the Lead

Case,

24 No. 19-3008 (DM)

25 ///

26 ///

27 ///

1 I, LAYLA BUCHANAN, do declare and state as follows:

2 1. I am employed in Orange County in the State of California. I am over the
3 age of 18 and not a party to this action. My business address is 870 Roosevelt, Irvine,
4 California 92620.

5 2. I certify that on April 8, 2022, I caused a true and correct copy of the
6 following document to be served via e-mail on the Standard Party Email Service List
7 attached hereto as **Exhibit A**:

8 MOTION TO ALLOW/DEEM TIMELY LATE FILING OF PROOF OF
9 CLAIM BY MARIAH SHARPE, RICHARD HAKALA, NANCY COLE,
10 JACK BILDERBACK, AND J.B.J. (MINOR); MEMORANDUM OF POINTS
AND AUTHORITIES; DECLARATION OF ALICIA ZIMMERMAN IN
SUPPORT

11 3. I certify that on April 8, 2022, I caused a true and correct copy of the
12 above document to be served via First Class Mail on the Standard Party First Class
13 Mail Service List attached hereto as **Exhibit B**.

14 4. I certify that on April 8, 2022, I caused a true and correct Chambers Copy
15 of the above document to be served via First Class Mail on the Honorable Judge
16 Dennis Montali at the address listed here:

17 Hon. Dennis Montali – “Chambers Copies”
18 U.S. Bankruptcy Judge
19 Mail Box 36099
20 450 Golden Gate Avenue
San Francisco, CA 94102

21 ///

22 ///

23 ///

24 ///

25 ///

5. I have reviewed the Notice of Electronic Filing for the above-listed document, and I understand that the parties listed in each NEF as having received notice through electronic mail were electronically served with that document through the Court's Electronic Case Filing System.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct and that if called upon to witness, I could and would testify competently thereto.

Executed on April 8, 2022, at Irvine, California.

/s/ Layla Buchanan
LAYLA BUCHANAN

Exhibit “A”

EXHIBIT A
Standard Party Email Service List
Served via Email

| DESCRIPTION | NAME | NOTICE NAME | EMAIL |
|---|--|---|---|
| Counsel to Debtor | Weil, Gotshal & Manges LLP | Attn: Stephen Karotkin, Jessica Liou, Matthew Goren | stephen.karotkin@weil.com matthew.goren@weil.com jessica.liou@weil.com |
| Counsel to Debtor | Keller Benvenutti Kim LLP | Attn: Tobias S. Keller, Jane Kim | tkeller@kblp.com jkim@kblp.com |
| Counsel for JPMorgan Chase Bank, N.A., as DIP Administrative Agent | Stroock & Stroock & Lavan LLP | Attn: Frank A. Merola, Kristopher M. Hansen, Erez E. Gilad, Matthew G. Garofalo | fmerola@stroock.com khansen@stroock.com egilad@stroock.com mgarofalo@stroock.com |
| Counsel for the agent under the Debtors' proposed debtor in possession financing facilities, Counsel for Citibank N.A., as Administrative Agent for the Utility Revolving Credit Facility | Davis Polk & Wardwell LLP | Attn: Eli J. Vonnegut, David Schiff, Timothy Graulich | eli.vonnegut@davispolk.com david.schiff@davispolk.com timothy.graulich@davispolk.com |
| Counsel to California Public Utilities Commission | Paul, Weiss, Rifkind, Wharton & Garrison LLP | Attn: Alan W. Kornberg, Brian S. Hermann, Sean A. Mitchell, Neal P. Donnelly | akornberg@paulweiss.com bhermann@paulweiss.com smitchell@paulweiss.com |
| Office of the United States Trustee | Office of The United States Trustee | Attn: James L. Snyder, Esq. & Timothy Laffredi, Esq., Marta E. Villacorta | James.L.Snyder@usdoj.gov timothy.s.laffredi@usdoj.gov Marta.Villacorta@usdoj.gov |
| Counsel to the Federal Energy Regulatory Commission | U.S. Department of Justice, Civil Division | Attn: Joseph H. Hunt, Ruth A. Harvey, Kirk Manhardt, Matthew Troy, Marc S. Sacks, Shane Huang, Michael S. Tye, Rodney A. Morris | shane.huang@usdoj.gov michael.tye@usdoj.gov Rodney.Morris2@usdoj.gov |
| Counsel for the Official Committee of Unsecured Creditors | Milbank LLP | Attn: Gregory A. Bray, Thomas R. Kreller, Samir L. Vora | Gbray@milbank.com TKreller@milbank.com svora@milbank.com |
| Counsel for Official Committee of Tort Claimants | Baker & Hostetler, LLP | Attn: Eric E. Sagerman, Lauren T. Attard, Robert A. Julian, Cecily A. Dumas | esagerman@bakerlaw.com lattard@bakerlaw.com rjulian@bakerlaw.com cdumas@bakerlaw.com |

Exhibit “B”

EXHIBIT B
Standard Parties First Class Mail Service List
Served via First Class Mail

| DESCRIPTION | NAME | NOTICE NAME | ADDRESS 1 | ADDRESS 2 | CITY | STATE | ZIP |
|-------------------------------|------------------------------------|------------------------------------|--------------------|---------------------|---------------|-------|-------|
| Debtors | PG&E Corporation | Attn: President or General Counsel | 77 Beale Street | P.O. Box 77000 | San Francisco | CA | 94177 |
| Nuclear Regulatory Commission | U.S. Nuclear Regulatory Commission | Attn: General Counsel | U.S. NRC Region IV | 1600 E. Lamar Blvd. | Arlington | TX | 76011 |